

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

Bernard Corfe and Hari Chirakkal

**Application No.** 10/581,702

**Filed:** June 2, 2006

**FILED VIA EFS ON  
NOVEMBER 3, 2006**

**Confirmation No.** 3624

**For:** GENE SCREEN

**Examiner:** Not yet assigned

**Art Unit:** Not yet assigned

**Attorney Reference No.** 5585-75901-01

MAIL STOP MISSING PARTS  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

MISSING PARTS TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

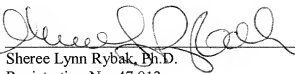
- ☒ Copy of Notice to File Missing Parts of Application--Filing Date Granted, dated October 12, 2006.
- ☒ Combined Declaration and Power of Attorney
- ☒ Small entity status is claimed for this application.
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 595-5301

By

  
Sheree Lynn Rybak, Ph.D.  
Registration No. 47,913

cc: Docketing

H.G.F./SLR



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22304-1450  
www.uspto.gov

U.S. APPLICATION NUMBER NO 10/581,702	FIRST NAMED APPLICANT Bernard Corfe	ATTY DOCKET NO 5585-75901-01
--	--	---------------------------------

24197  
KLARQUIST SPARKMAN, LLP  
121 SW SALMON STREET  
SUITE 1600  
PORTLAND, OR 97204

INTERNATIONAL APPLICATION NO PCT/GB04/05078	
1A FILING DATE 12/03/2004	PRIORITY DATE 12/04/2003

CONFIRMATION NO. 3624

371 FORMALITIES LETTER



\*0000000020801378\*

Date Mailed: 10/12/2006

### NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

- Copy of the International Application filed on 06/02/2006
- Copy of the International Search Report filed on 06/02/2006
- Preliminary Amendments filed on 06/02/2006
- Information Disclosure Statements filed on 06/02/2006
- Biochemical Sequence Diskette filed on 06/02/2006
- Biochemical Sequence Listing filed on 06/02/2006
- Request for Immediate Examination filed on 06/02/2006
- U.S. Basic National Fees filed on 06/02/2006
- Priority Documents filed on 06/02/2006
- Specification filed on 06/02/2006
- Claims filed on 06/02/2006
- Abstracts filed on 06/02/2006
- Drawings filed on 06/02/2006

DOCKETED FOR:

5/12/07

COMPUTER

BOOK

SCAN

CC:

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

- Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

**ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.**

The time period set above may be extended by filing a petition and fee for extension of time under the provisions

of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

*A copy of this notice **MUST** be returned with the response.*

DEBORAH D WILLIAMS

Telephone: (703) 308-9140 EXT 205

**PART 1 - ATTORNEY/APPLICANT COPY**

U.S. APPLICATION NUMBER NO	INTERNATIONAL APPLICATION NO	ATTY DOCKET NO
10/581,702	PCT/GB04/05078	5585-75901-01

FORM PCT/DO/EO/905 (371 Formalities Notice)